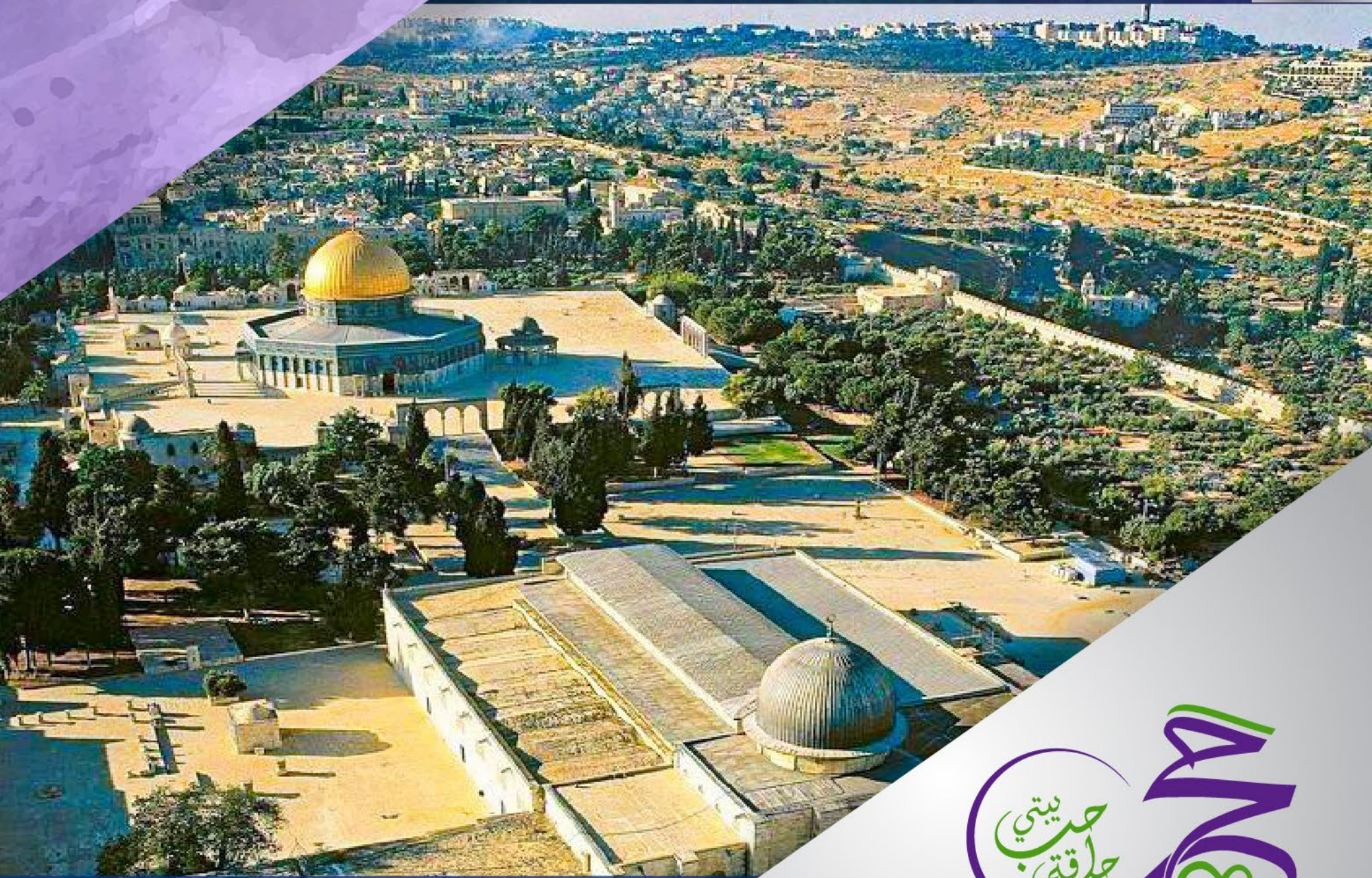


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All Praises Truly Belongs to Allah ﷻ, The Provider, Sustainer and Nourisher of His creation. Peace and Salutations be conveyed upon our Beloved Messenger ﷺ, the Perfect Example and Absolute Inspiration.

Ahlan Wasahlan welcome to our *Shawwaal* 1447, Mar-April 2026 edition of Habibty Halaqah's Purple Pages eBrochure, an advertising brochure for our Habibty Entrepreneurs, their friends and families showcasing their products and services. We hope that you will find here a selection of whatever you need. *Swipe it, find it, buy it!* 😊

With *Ramadhan* behind us now, many worry about losing the heightened spiritual connection. Attending the daily night prayers of *tarawih*, setting aside time to recite more Quraan, and even simple dhikr, has left a void. Although our schedules are back to normal, we are blessed with a special gift in the month of *Shawwaal* is the month we take all that we learned in *Ramadhan* and apply it. Here are three *Shawwaal* tips to maximize this month:

Tip 1: 6 Fasts of Shawwaal - After 30 days of fasting, it may seem exhausting to think about fasting again. However, after *Ramadhan*, *Shawwaal* is also known as a fasting month. Rasulullah ﷺ said, *"Whoever fasts in Ramadhan and then follows it with 6 days of Shawwaal will be (rewarded) as if he had fasted the entire year."* (Muslim)

Tip 2: Daily Quran Recitation - Quraan is the heart of *Ramadhan*, but when the month goes, so does our commitment to reading it. To keep our spiritual state strong, we must be strict about reading Quraan daily. The quantity is not the goal. The goal is to open your Quraan consistently. This *Shawwaal* tip is meant to keep you connected to Allah ﷻ regardless of your mood.

Tip 3: Every Week, Learn Something New - Knowledge of Islamic teachings and the Quraan is very deep, and you can never know enough! The goal here is to learn something new about Islam that would motivate you to be better. Before you know it, by next *Ramadhan*, you'll be looking at a better version of yourself.

We ask ALLAH ﷻ for knowledge that benefits, a good and blessed provision and deeds that will be accepted. We continue to pray and make *dua*, create awareness and boycott for our oppressed *ummah* in Gaza, Palestine, Sudan, Yemen, India and throughout the world. آمين يا رب العالمين. Thank you for Shopping through Purple Pages.

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Every one of us will, at some point, face setbacks or hardships. From an Islamic perspective, helping others is not only a way to ease their burdens but also a means of strengthening our own worship and connection to Allah ﷻ. The greatest human to walk the earth, the Prophet Muhammad ﷺ, set the standard of compassion and kindness toward all creation. He ﷺ said:

“The most beloved of people to Allah are those who are most beneficial to people. The most beloved of deeds to Allah are to bring happiness to a Muslim, to relieve him of distress, to pay off his debt, or to feed him when he is hungry.” (al-Mu'jam al-Awsat)

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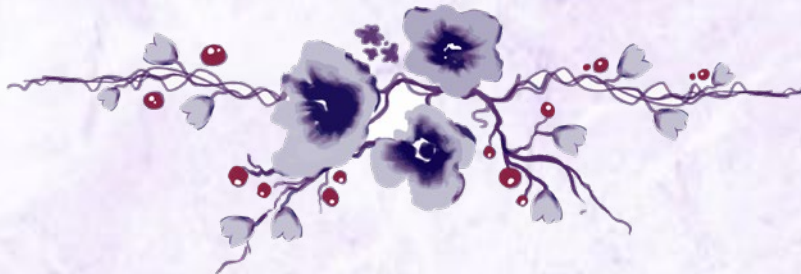
The Prophet of Mercy ﷺ taught us that true strength lies in supporting one another. He ﷺ said:

“Allah helps His servant as long as he helps his brother.” (Sahih Muslim)

This timeless reminder shows that when we extend our hand to others, we invite Allah's Help into our own lives, creating bonds of compassion that uplift the entire community.

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-Mohammed Bilal



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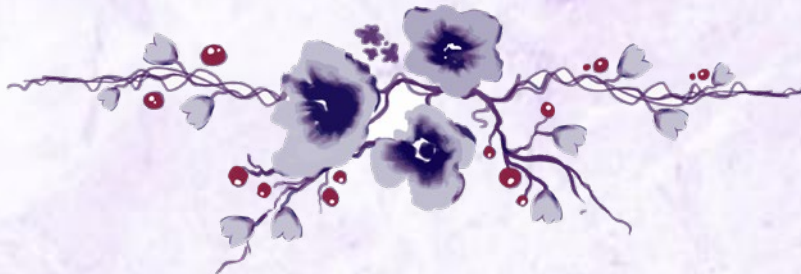
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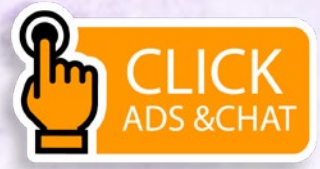
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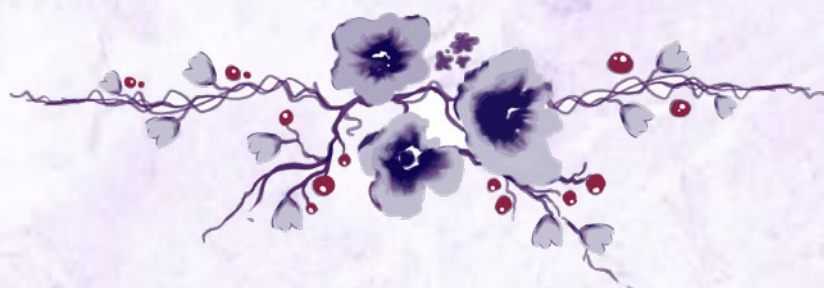


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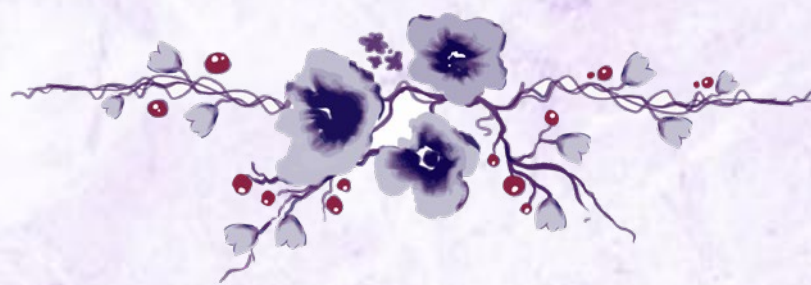
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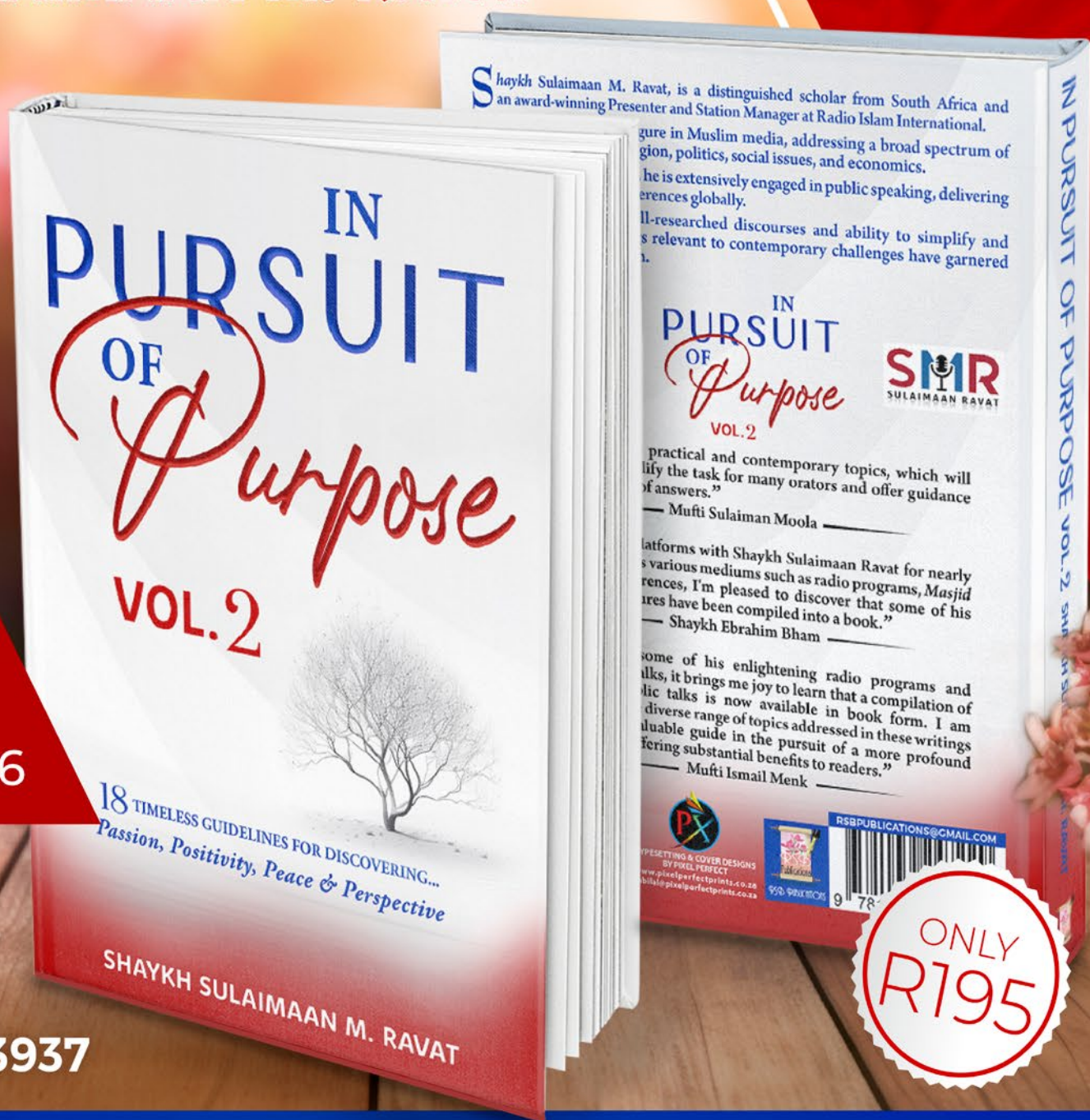
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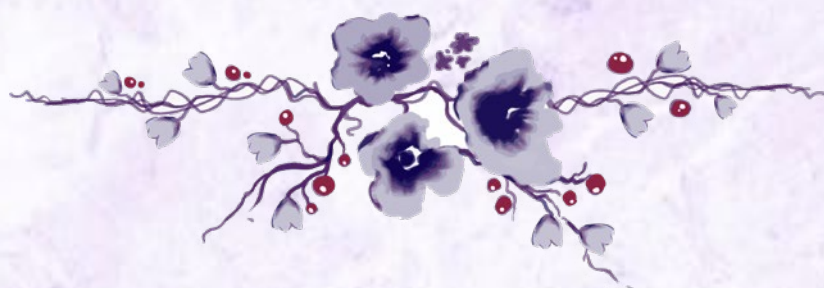

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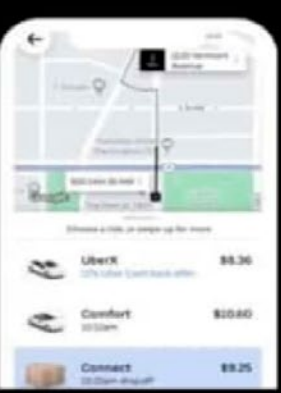



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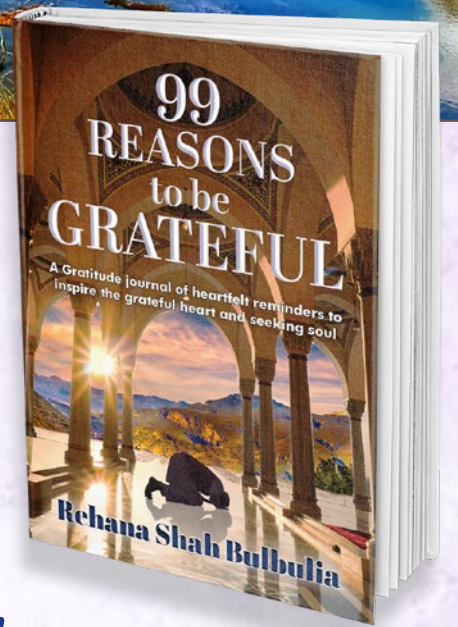




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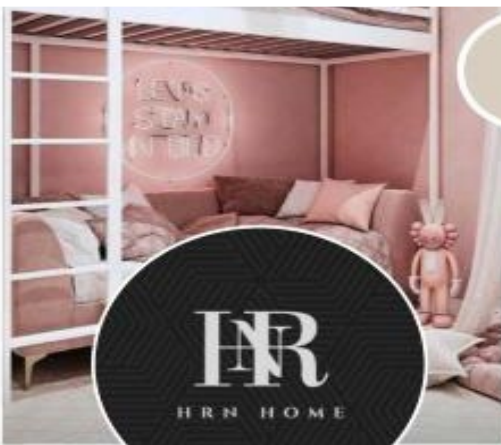
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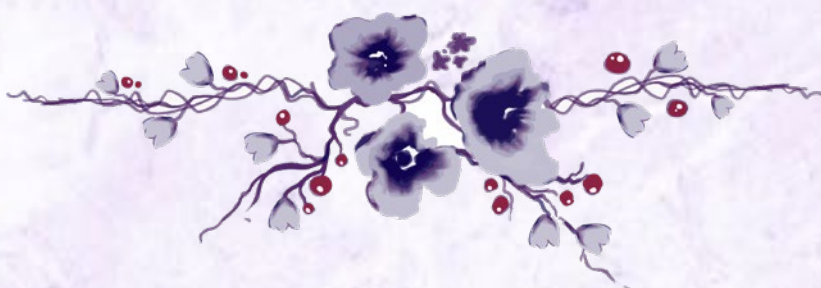
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Reward for Helping Others

Ibn Abbas رضي الله عنه narrated:

Once I was in a state of Itikaaf in the Prophet's Masjid (Madinah). A certain person came to me and sat down. I said to him, 'O so and so, you look sad'. He said, 'Yes of course, O fraternal brother of the Prophet ﷺ. So-and-so has his due on me, and by the one who lies in eternal peace in the grave (i.e. Prophet Muhammad ﷺ), I am not able to pay the debt'

I said, 'Should I not talk to him about your debt?' He said, 'You can do so if you like.' There upon, I put my shoes on and went out of the Masjid. The person asked him, 'Have you forgotten the state you were in (i.e. Itikaaf)?' I replied, 'Not at all, but I have heard from the one who lies in eternal peace in the grave [saying this his eyes became filled with tears], said:

"One who moves to fulfil any need of his brother, and makes effort for

it, will find it better than Itikaaf of 10 years; and one who performs Itikaaf for one day for the pleasure of Allah, He will create a distance of three ditches between him and the hell. And each ditch has a width which lies between East and West, or between the heaven and earth." (Al Targhib Vol II p 272)

Ibn Umar رضي الله عنه narrated, Rasulullah ﷺ said,

"A Muslim is a brother of another Muslim, so he should not oppress him, nor should he hand him over to an oppressor. Whoever fulfilled the needs of his brother, Allah will fulfill his needs; whoever brought his (Muslim) brother out of a discomfort, Allah will bring him out of the discomforts of the Day of Resurrection, and whoever conceals the faults a Muslim, Allah will conceal his on the Day of Resurrection." (Bukhari)

Raving Recipes



Aloo Puri

Recipe Credit:
[@fouzy_pal_1](https://halaal.recipes)

INGREDIENTS & METHOD

- Prepared samoosa mince - about 2 cups
- Boil 3 medium potatoes
Mash cool completely

Add in:

- + - 1 ½ cups flour
- 2 tablespoon ghee (Clarified butter)
- 1 ½ teaspoon baking powder

Make a soft dough add in flour if necessary or little milk 2 bind

Roll out (not too thin)

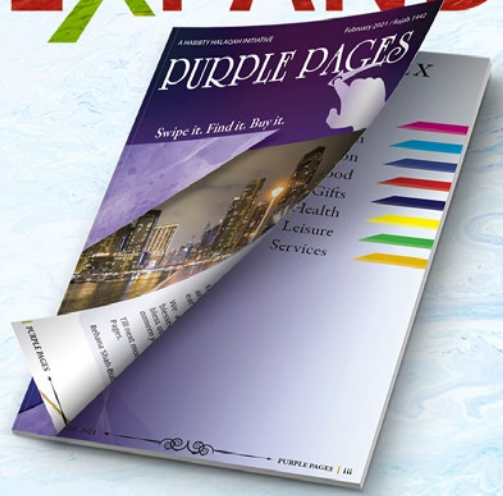
- Cut rounds
- Put 1 tablespoon mince filling in the center
- Wrap dough around mince
- Fry till golden
- Dip in beaten egg and fry again

Makes about 2 doz

Enjoy!



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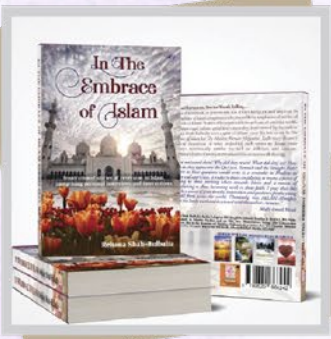
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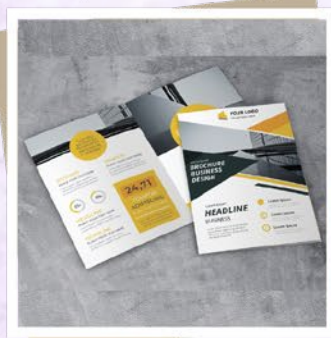
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BUSINESS IN ISLAM

Q&A



SADAQATUL-FITR / FITRAH

Q. What is Fitra and how much does a person need to give?

ANSWER

In the Name of Allah, the Most Gracious, Most Merciful.

A. Respected Brother in Islam

Sadaqatul-Fitr/Fitrah is that charity which is associated to the day of Eidul-Fitr. Ibn Umar رضي الله عنه narrates:

“Nabi ﷺ encouraged (the Sahabah) to give out Sadaqatul-Fitr before the people come out to perform Eid Salah (on the day of Eidul-Fitr).” (Bukhari)

Ibn Umar رضي الله عنه would give out his Sadaqatul-Fitr one or two days before the day of Eidul-Fitr. (Bukhari)

Sadaqatul-Fitr/Fitrah is Wajib on that person who owns Nisab on the dawn of Fajr of the day of Eidul-Fitr. In addition to taking out Sadaqatul-Fitr for oneself, it is also Wajib for one to take out Sadaqatul-Fitr on behalf of one's children who are minors (i.e. who are not yet Baaligh) and do not possess the amount of Nisab.

If one's minor children possess Nisab, one may take out Sadaqatul-Fitr on their behalf from their own (i.e. children's) wealth.

The Fitrah amount to be given is $\frac{1}{2}$ Sa'a of wheat or 1 Sa'a of barley, dates or raisins or the equivalent cash value of the above-mentioned. Giving the equivalent of the above-mentioned in cash is generally preferable. Due to the value of these items fluctuating from time to time, a person should refer to the cash value of Sadaqatul-Fitr for any specific year as calculated by his local Ulama.

A person may discharge his Sadaqatul-Fitr anytime before the Eid Salah of Eidul-Fitr.

If Sadaqatul-Fitr is Wajib on a person on the dawn of Eidul-Fitr and he has not paid it before the Eid Salah, it will still be Wajib for him to pay it. In such a case, he should pay the Sadaqatul-Fitr after the Eid Salah on the day of Eid or any time thereafter.

And Allah ﷻ Knows Best.

SOURCE: <http://askimam.org/>

PARTING THOUGHTS

From the desk of Purple Pages

ISRAF: EXTRAVAGANCE & WASTEFULNESS IN PERSPECTIVE – PART 3

In our previous two issues, we mentioned that *Israf* is one of the most overlooked yet dangerous spiritual diseases and can be described as: the tendency to live in excess, to be extravagant, to waste resources, and cross the limits set by Allah ﷻ. *Israf* not only applies to wastefulness in terms of money, which is the common perception, but *Israf* also applies to wasting food, clothing, time, water, and even how we use our emotions.

Allah ﷻ addresses *Israf* directly in several verses, showing that wastefulness is not just a bad habit but a spiritual disease that weakens gratitude and discipline:

“Indeed, the wasteful are brothers of the devils, and ever has Satan been to his Lord ungrateful.” (Quraan 17:27)

The imagery is striking: those who waste are not just careless; they are likened to the companions of *Shaytan*. Why? Because extravagance often breeds arrogance, selfishness, and heedlessness of others.

Ibn Kathir, in his *Tafsir*, comments that wastefulness leads to ingratitude, because one who truly appreciates Allah’s blessings will never misuse them. The Quraan even highlights *Israf* in agriculture and daily consumption:

“And He it is Who produces gardens trellised and untrellised, date palms, crops of different shape and taste, olives, and pomegranates — similar and dissimilar. Eat of their fruit when they ripen, but pay their due (Zakat) on the day of harvest, and waste not by extravagance. Verily, He likes not the wasteful.” (Quraan 6:141)

This verse links three responsibilities:

- 1) Enjoy what Allah provides.
- 2) Fulfil your duty of *Zakat*.
- 3) Avoid wasting what remains.

Think about how this applies today. Modern societies waste billions of tons of food every year, while millions go hungry. The Quraan’s guidance is timeless, reminding us that waste is not only economic mismanagement but a spiritual failure to honour Allah’s gifts.

May Allah ﷻ, the All Knowing, alleviate the suffering of the oppressed, sick, poor and weak in *Shaam*, *Sudan* and every land. May Allah ﷻ bless you and yours *أمين يا رب العالمين*!

Mohammed Bilal