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From the desk of Purple Pages

Assalaamul'Alaykum Warahmatullahi Wabarakatuhu
Greetings & Peace be upon you

All praise truly belongs to Allah ﷻ, The Provider, The Sustainer, and The Nourisher of all creation. Peace and salutations be upon our beloved Rasulullah ﷺ, the perfect example and absolute inspiration.

Ahlan wa sahlān to the Jumadal Ula 1448 edition of Habibty Halaqah's Purple Pages, your eBrochure created for our Habibty Entrepreneurs, their friends, and families to showcase their products and services. We pray you find within these Purple Pages a selection of everything you need and love. Swipe it. Find it. Buy it with Barakah. 😊

The oppression, sorrow, and anguish unfolding across the world weigh heavily on our hearts each day. Never in our lifetime have we witnessed such relentless tragedy afflicting the Muslim *Ummah* as in recent years. Despite millions of Muslims and non-Muslims pleading, protesting, boycotting, and raising desperate *du'ā*, we have been unable to halt the greatest atrocities and genocide of our time, unfolding before our very eyes. Thousands of Palestinian children, women, and men have been massacred without conscience.

We turn to the Only Being who can relieve humanity of this calamity: *"O ALLAH, we implore You to shower Your Mercy, Assistance, and ease upon the mustad'afīn — the oppressed Ummah in Gaza, and across the world. O ALLAH, heal their sick and wounded, have mercy on their marhūmīn, and accept their martyrs. O ALLAH, grant victory to our Ummah, defeat the oppressors, and hold them accountable in this world and the next. Aameen."*

Let us continue to raise fervent *du'ā*, create awareness, fundraise, and support Palestinian projects. Protest and boycott products and companies that aid oppression — whatever small efforts we can manage.

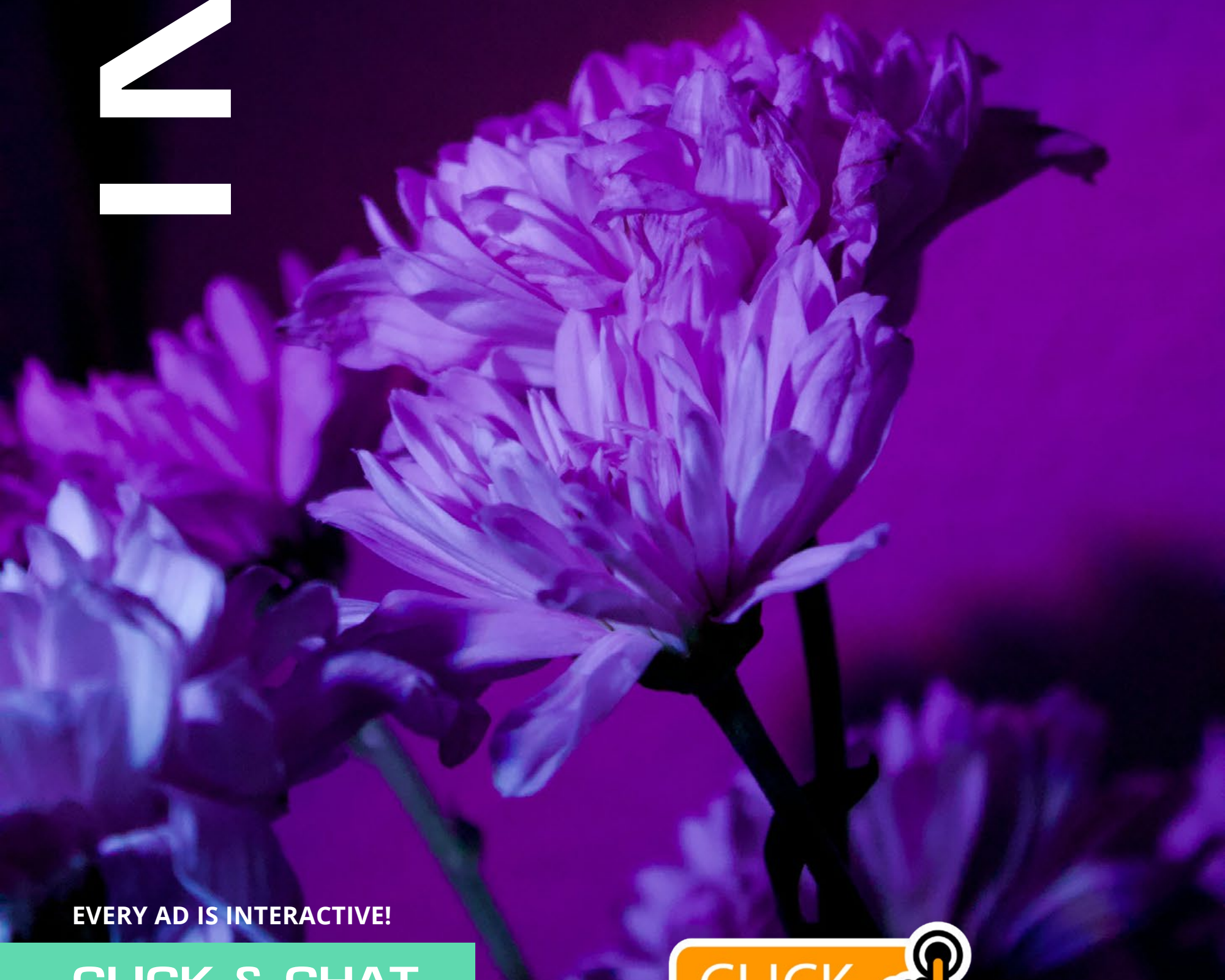
The Muslim *Ummah* is one body; when one part suffers, we all should ache. May ALLAH grant relief to the oppressed and suffering of the world آمين يا رب العالمين.

Thank you for Shopping through Purple Pages.

Rehana Shah Bulbulia

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Supporting local businesses is more than generosity; it is a way of fortifying our community. By sponsoring an advert, you provide small business owners with the visibility they need to reach new customers, expand their services, and sustain their livelihoods. Your support becomes a ripple of growth that uplifts families, neighbourhoods, and society at large.

Life inevitably brings challenges and setbacks. From an Islamic perspective, easing the burdens of others strengthens our own worship and draws us nearer to Allah ﷻ. Prophet Muhammad ﷺ said: *“Allah is in the aid of His servant as long as His servant is in the aid of his brother.”* (Ṣaḥīḥ Muslim)

The Qur'an likewise reminds us:

“And they give food, in spite of love for it, to the needy, the orphan, and the captive.” (Sūrah al Insān 76:8)

These timeless teachings show that assisting others is a path to divine mercy and communal strength. It is in this spirit that we at Purple Pages have launched a small initiative. Imagine teaming up to assist someone else: perhaps a family

member, friend, or community member who could use a boost in their business. You can sponsor their ad, and...

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Modern research echoes this wisdom. A 2024 study in *Scientific Reports* found that everyday acts of helping others, boost mood and foster positive engagement, even if effortful, showing that kindness benefits both giver and receiver. Your sponsorship is not just an advert — it is an investment in dignity, opportunity, and shared prosperity. Together, we can build a culture where kindness fuels commerce and commerce strengthens kindness.

The Prophet of Mercy ﷺ taught us that true strength lies in supporting one another. When we extend our hand to others, we invite Allah's Help into our own lives, creating bonds of compassion that uplift the entire community.

We help you, help others!

-Mohammed Bilal



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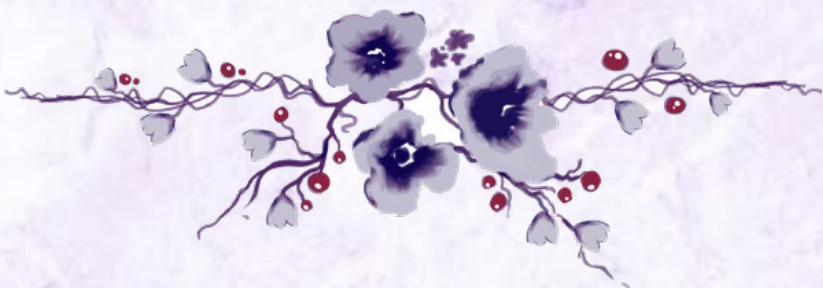
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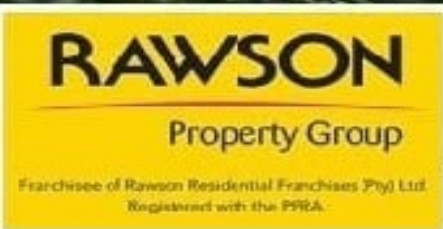
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you have an excellent example."

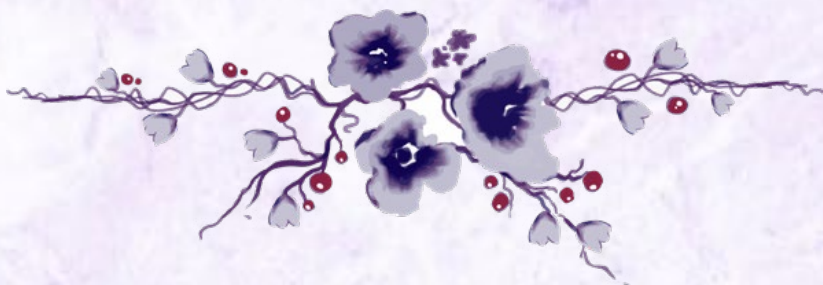
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HIFDH IS THE STRONGEST FORM OF PROTECTING THE QURAAAN, AND IN TURN, RECEIVING PROTECTION. WHEN AN INDIVIDUAL MEMORISES THE QURAAAN, ALLAH PLACES HIS KALAAM, NOT ONLY IN MEMORY, BUT ENGRAVES IT IN THE HEART.

RASULULLAH (S) SAID: "PARENTS OF THE ONE WHO MEMORISED THE QURAAAN WILL BE GIVEN A CROWN OF LIGHT... WHOSE BRIGHTNESS IS BETTER THAN THE SUN." IMAGINE THE HONOUR FOR THOSE WHO MEMORISE THE QURAAAN AND PRACTICE ON IT.

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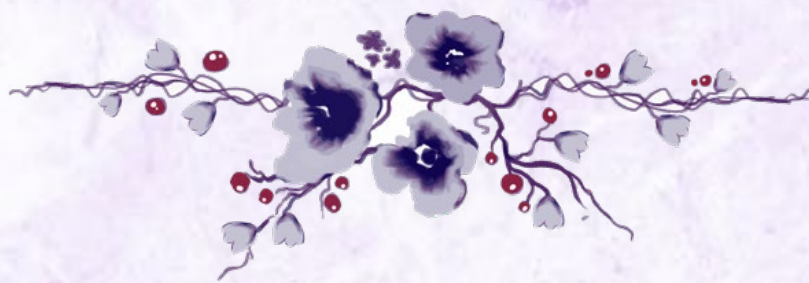
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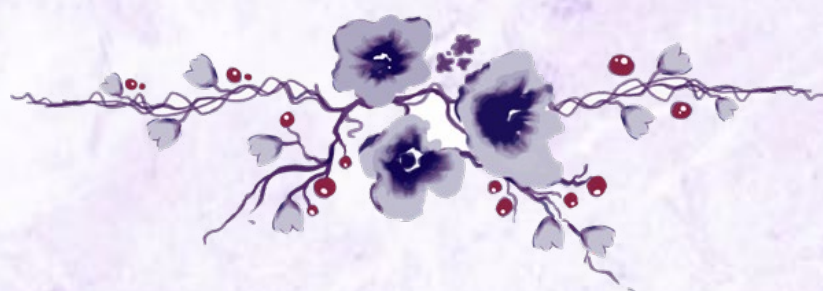
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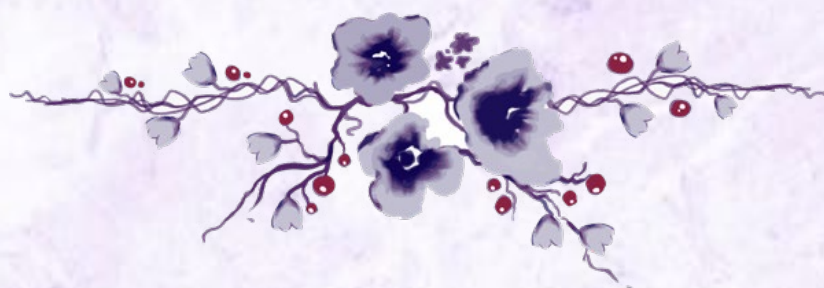
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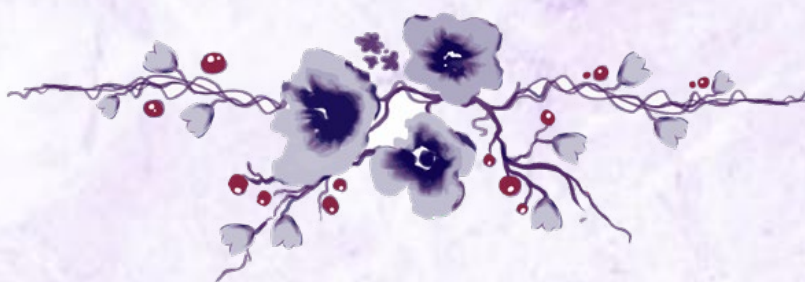
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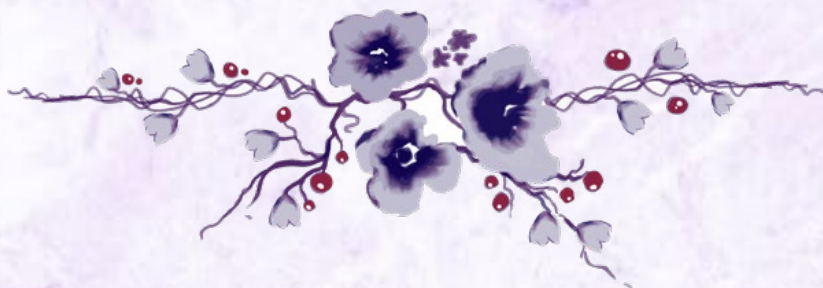
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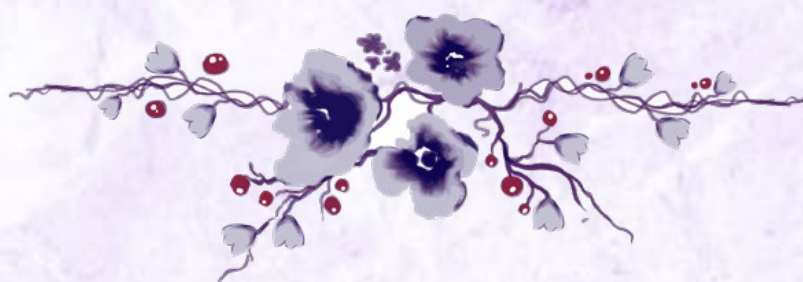
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(SAHEEH SUNAN IBN MAJAH 3477)

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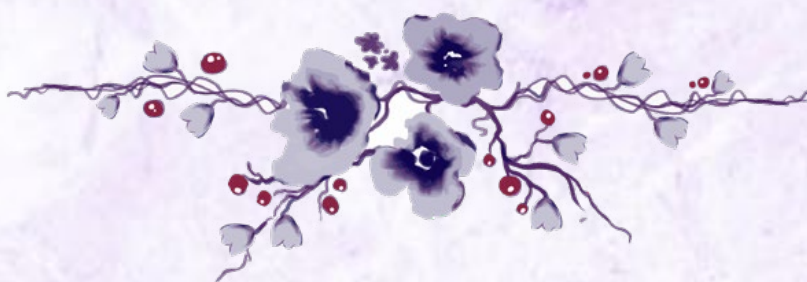
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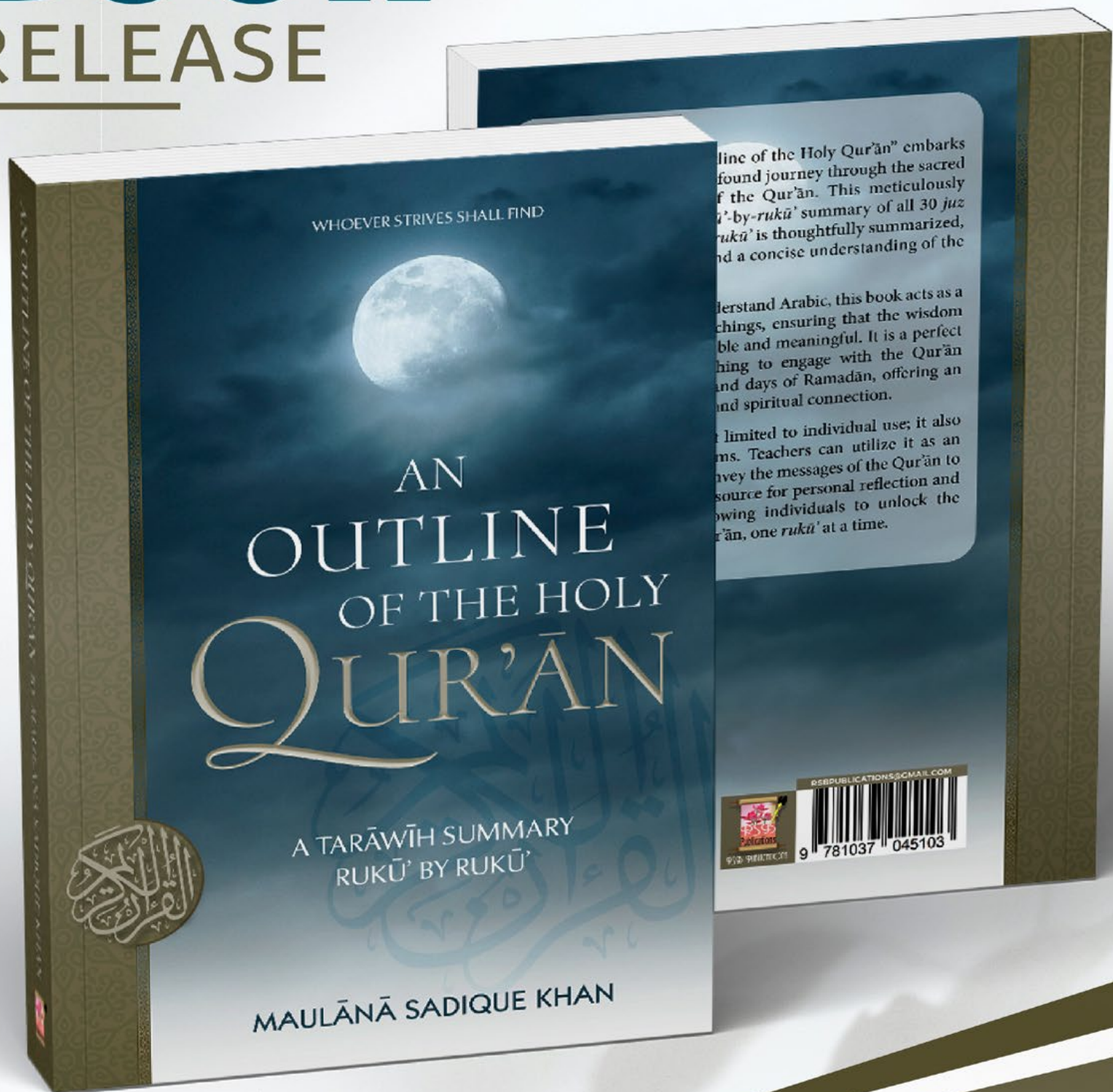
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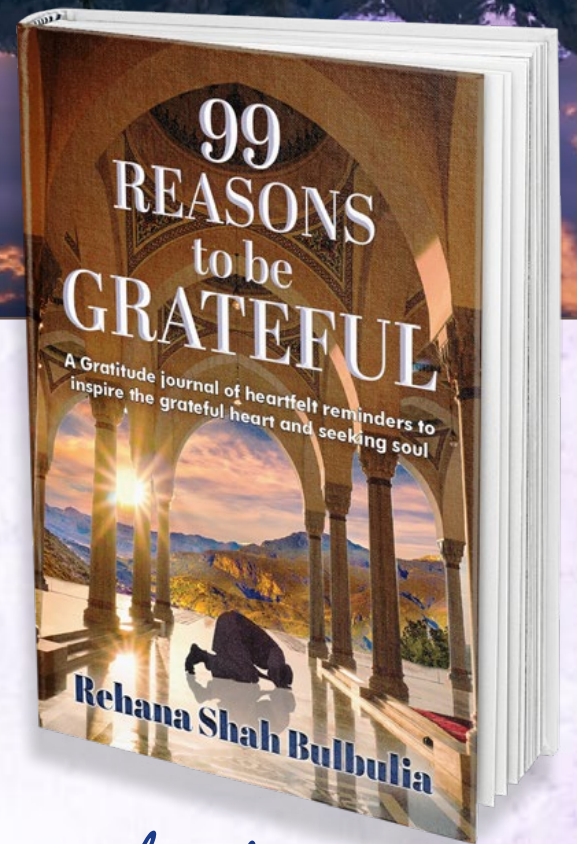
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A Reflection on Gratitude from the book
99 Reasons to be Grateful
by Rehana Shah Bulbulia.

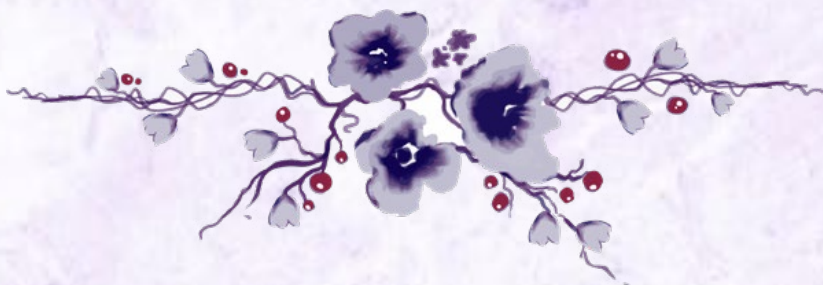


“Gratitude is indeed a magnet for miracles!

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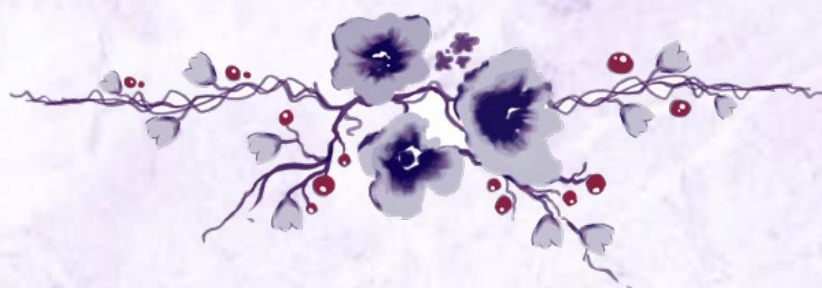
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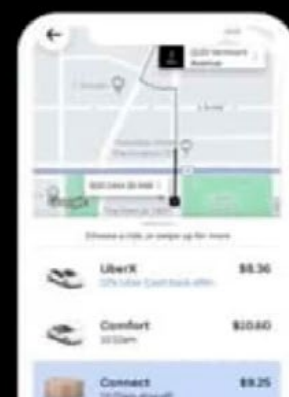
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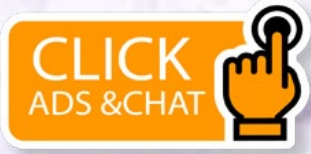
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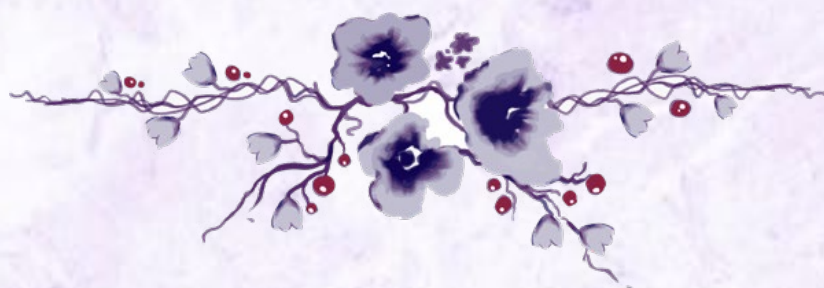


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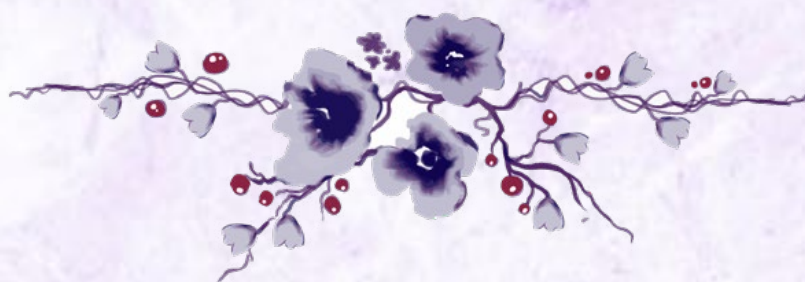
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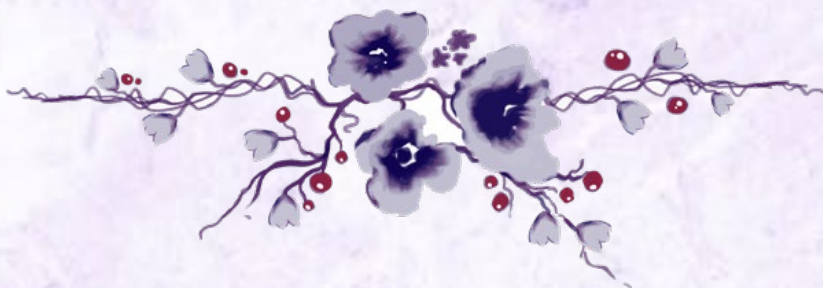
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Backbiting and The Dead Donkey

Once, two men were backbiting and speaking ill of another who had committed adultery. The Messenger of Allah ﷺ overheard their words yet walked on in silence. Soon, they passed the carcass of a donkey, its limbs scattered. The Messenger ﷺ turned to them and said: *“Go and eat the flesh of this dead donkey.”*

Shocked, they replied, *“How can we eat such a thing?”* He ﷺ answered:

“You have insulted your brother, and that is worse than eating the flesh of a dead donkey.”

This narration, reported by Abū Dāwūd, lays bare the ugliness of backbiting. Its harm is more repulsive than consuming rotten meat. Backbiting may feel sweet upon the tongue, yet it poisons the soul. It is like smoking: the smoker savours the moment,

but the stench lingers and the lungs decay. Likewise, the backbiter forfeits their good deeds, handing them to the very person they malign.

The Messenger ﷺ once advised Abū Dharr رضى الله عنه: *“Stay away from backbiting, for backbiting is worse than fornication.”* When Abū Dharr رضى الله عنه asked why, the Prophet ﷺ explained:

“A man may commit adultery, repent, and Allah forgives him. But backbiting is not forgiven until the one wronged forgives.”

Such words remind us: if someone indulges freely in backbiting, do not entrust them with your secrets. A tongue that betrays others will surely betray you. Guard your speech, for every word carries weight, and silence often preserves both dignity and heart.

Raving Recipes



Chicken Salad

Recipe Credit:

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INGREDIENTS

- Chop ½ lettuce
- Julienne carrots
- Deseeded & sliced cucumber
- Sliced red onions
- Chopped green pepper
- Or add veggies of choice

DRESSING

- 1 tablespoon mustard sauce or Dijon mustard
 - 1 tablespoon honey
 - 1 tablespoon lemon juice
 - 1 tablespoon vinegar
 - Salt & pepper
 - Olive oil (I used macadamia nut oil)
- Toss above Dressing into salad

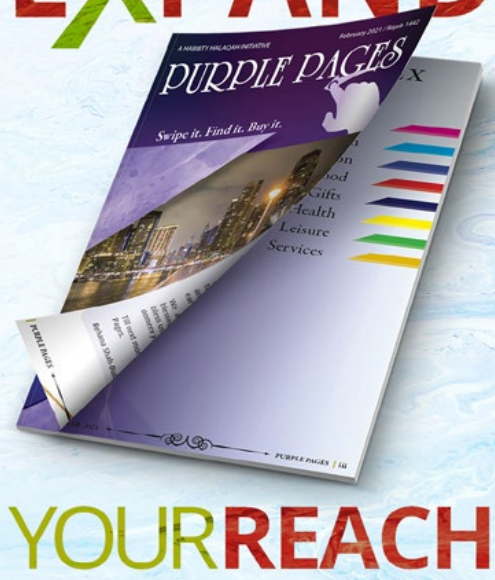
CHICKEN

- Airfry butterflied marinated chicken fillets & slice
- Top over salad or use crumbed nuggets or pops
- Garnish with chopped dhania (coriander)

Serve

Enjoy!





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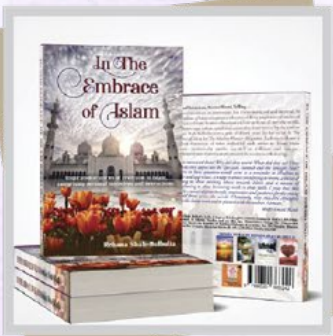
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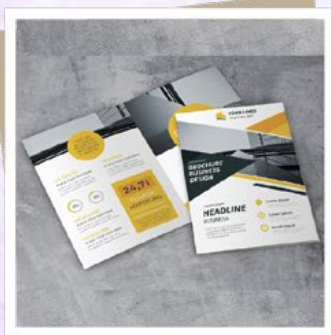
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Q&A

WITNESSES WHEN PAYING DEBT

Q. Is it necessary to have witnesses present when paying a debt?

ANSWER

In the Name of Allah, the Most Gracious, Most Merciful.

A. Shariah advises us to avoid disputes and close all avenues leading to a dispute. If there is a fear of the creditor denying or forgetting the payment of the debt, it is advisable to have the payment of the debt witnessed by two adult males or one adult male and two adult females. This will serve as a legitimate proof if the creditor denies paying the debt. Allah ﷻ says:

"And have two of your men to act as witnesses; but if two men are not available, then a man and two women you approve, so that in case one of them is confused/ forgets the other may prompt/ remind her." (Surah Al-Baqarah :282)

Request the creditor to issue a receipt as proof of the debt being paid.

The *fuqaha* define *dayn* (debt) as an obligation to be fulfilled. The linguistic meaning of the word *dayn* in Arabic has to do with submission and humiliation. The connection between the *Shar'i* meaning and the linguistic meaning is clear. The debtor is a prisoner, as the Messenegr ﷺ said: *"Your companion is being detained by his debt."* (Abi Dawood)

Islam takes the matter of debt very seriously and warns against it and urges the Muslim to avoid it as much as possible. Our Mother A'ishah ؓ narrated that Rasulullah ﷺ used to say in his prayer: *"O Allah, I seek refuge with You from sin and heavy debt."* Someone said to him: *"How often you seek refuge from heavy debt!"* He said: *"When a man gets into debt, he speak and tells lies, and he makes a promise and breaks it."* (Bukhari)

And Allah ﷻ Knows Best.

SOURCE: <http://askimam.org/>

PARTING THOUGHTS

From the desk of Purple Pages

ISRAF: EXTRAVAGANCE AND WASTEFULNESS IN PERSPECTIVE – PART 6

We continue our discussion on *Israf* (wastefulness) a subject that cannot be overstated. In earlier sections, we highlighted that *Israf* is among the most overlooked yet perilous spiritual diseases of our age. We distinguished between *Israf* (extravagance) and *Tabdhir* (squandering). *Israf* refers to consuming lawful and permissible things, but in excess.

Tabdhir, however, is more severe: it is the squandering of wealth in unlawful or sinful ways. Even if the amount is small, the act itself is forbidden because the money is directed toward *haram*. Examples of *Tabdhir* include spending on gambling, alcohol, or drugs; financing corrupt practices or immoral entertainment; and donating to causes that oppose Islamic values.

The Qur'aan declares:

"And give the relative his right, and [also] the poor and the traveller, and do not spend wastefully. Indeed, the wasteful are brothers of the devils, and ever has Satan been to his Lord ungrateful." (Surah Al-Isra 17:26-27)

According to Ibn Kathir's *tafsir*, this verse highlights both rights and wrongs in spending:

- Rights: Relatives, the poor, and travellers have a rightful claim over your wealth.
- Wrongs: Ignoring those rights while indulging in showy, useless, or sinful expenses.

Everyday illustrations make the distinction clearer:

- *Israf*: Hosting a wedding with ten elaborate dishes, most of which will be wasted.
- *Tabdhir*: Serving alcohol at that same wedding.
- *Israf*: Buying the latest smartphone every year, though the old one still functions well.
- *Tabdhir*: Using wealth to fund harmful or prohibited activities.

Israf dulls gratitude and breeds arrogance, while *Tabdhir* corrodes faith itself. Both erode the blessings of wealth and distance the heart from Allah ﷻ. To guard against them, one must cultivate moderation, prioritise rightful claims, and spend with conscious purpose.

May Allah ﷻ grant us the ability to refrain from *Israf*, bless us to imbibe true humility, and guide us to live always as His deeply grateful servants. May Allah ﷻ, the All Knowing, alleviate the suffering of the oppressed, sick, poor and weak in *Shaam, Africa* and every land *أمين يا رب العالمين*!

Mohammed Bilal